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Original Poem.

WRITTEN FOR THE UNITED STATES SATURDAY POST, BY THE LEYDEN BARD.

"Know then this—that men are as the time is."
King Lear.

THIS WAS—when first with beauty's witchery
Creation upon the earth did revel,
And clothed in proudest splendor stood complete,
Crowning paradise amidst the night of
Her magnificence; and angel's song
Was heard in concert harmony to ring
Along the gladdened firmament for joy.
As earth—the lovely daughter! upon, to life
Then, rose! and flower! and flower! plant and tree
Breathed the pure incense of the Deity!
Birds soar, seaside, mountain, hill, and plain,
Proclaimed that now his handiwork was done.
That earth, the noblest masterpiece of all,
In concert with his lovelier prototype,
In majesty and innocence, was placed—
Proudly to stand upon the footstool of
And glanced around upon his wide domain.
To his own mind, the type of the Deity,
Was now consigned the high and holy trust;
And he, in all a wise and deep regard,
The lord of all Creation was endowed.
Ah, happy mortal then! "Mid Eden's bloom,
Where virtue dwelled, and light without a shade,
He wandered as the good and grateful child,
Filled with well thanks of gratitude and delight,
Around the lovely scenes of childhood's home.
His love was then expressed in thankfulness
Upon the flowery plains of Paradise;
But every vestige drops in withering blight
Beneath the cankering and lasting frown
Of just Omnipotence. A fatal deed—
Man fell, as did the angels from high Heaven,
Deluded by sedition's spare tongue
Ever was his fall, and ever will the chain
Which now replaces him from whence he fell
Time gliding still, as then, in rapid flight,
Ne'er despite or space will check its path;
But every living ornament that stands
The pride and boast of mortal hands is swept
In swift confusion to the funeral pile
The human race alone is left to stay
To hassle life with warfare dark and grim,
Far scattered o'er the wide inheritance
Which man's first disobedience lost to mankind.
How are the mighty fallen in their sins
From you high pinnacle of holiness complete,
Since then the wrath of retribution flows
Incessantly upon the human race!
Corruption's fetters rapidly are spread,
And dismal horrors haunt the winding way:
In vain the mortal heart does search around
To breath within its kindred element,
That's blest in spirit of our own with taint,
Such mortals find it—such they ever will.

TIME YET SHALL BE.—The future's tongue alone
Can tell the wondrous events of time so brighter
Beyond you dark and gloomy veil are hid
The pains, and joys, and sighs, of after years,
And all the wild vicissitudes of life
Which man must wisely ever forbid to know.
The hour may speed, the minutes may expire,
And not aspire to break the dreadful seal,
But time will ne'er aspire to bring
The fearful advents of our destiny.
Then what avails the knowledge how fleet go on
Beginning in its journey, and on to pass
At what necessary makes sadly true
Man's nature cannot bear the dreadful dream
Of what his fancy calls pure happiness!
A soul to mourn in misery's closed dark,
And in the fond delusions of delightful
Another, and another cheating scheme,
Now each to heart—disclosed as life its eye,
Then dreaming on from day to day, to feels
What is not there, may on, on never close
Such are his years—thus shall his race be formed
Till time, and all its wonders cease to be,
Must all temporally pause, and end pass away.

* The Tripod among the Grecians and Romans was held in very high estimation. Upon one at Delphos with which Python was when engaged in divination, was inscribed many of those precepts of moral conduct and efficacies. The three first which supported it, were considered as having a mysterious reference to the past, the present, and the future.

Original Tales.

THE WEEPING WILLOW.
Or, The First Grave on Laurel Gill.

A LEGEND OF THE SCHUYLKILL.

WRITTEN FOR THE UNITED STATES SATURDAY POST, BY MARY E. KNORR.

The course of true love never did run smooth.—
Midsummer Night's Dream.

The situation of Laurel Hill Cemetery, on the eastern bank of the Schuylkill, about three miles from Philadelphia, is one of the sweetest and most romantic imaginable. The hill of limestone, whose head is crowned with trees by Fairmount Water Works, Brandt, or Cape May, or, if he be wearied with the dull counting-house, and the dingy warehouses of the city, during the months of May, June and July, find wherewith amply to compensate him in his absence from the more famed pleasure of fashionable resort, by a quiet ramble in the vicinity of that calm and still city of the silent dead.

I well remember the first visit which I paid to the precincts of that delightful spot. It was a bright and blooming morning in the month of May, when, in company with an old friend, I stepped into a boat at Fairmount, and directing the waters to row us leisurely up the stream, set myself down for my companion at the stern, to observe the varied and ever-changing features of the scenery, that on the left gradually ceased altogether; while in its place a smart and quick tapping of the ground with his foot, and the rapid shake of his head, betokened that I was not listening to his words. Down went the sun in the west, up in the east rose the moon, full, round and clear, casting an effulgence of light on the stream like a flood, and under the shadow of that tree, which changed as the light to one side died out, and on the other as it gained power, stood the figure of the impatient waiter.

"By our good lady," muttered he between his teeth, losing the silence and the sound for the first time, "by our good lady, maiden fair, you shall keep tryste better than this, or Henry of Seaton is not the man he thought me, and I am no more of his proffered devotions. Likely she thinks me too firmly bound in her meshes to struggle again against the bonds. Ha! we shall see, we shall see. And yet, no, Annie is gentle, and kind and good, and knows naught of the world's wiles; but there is one about her, the whole set, fickle and changing as the wind. Her Walters and Clarence would laugh at their self-denial, did they but know that his heart was half won by a fair Savage in the wilds of Pennsylvania. But never—I swear to heaven she would scorn."

Scarcely had the words passed his lips, ere from the bushes before him the slight and airy figure of a girl bounded into the area, and every shade of displeasure disappeared from his features as he clasped her warmly to his bosom and gazed passionately into her upturned eyes.

"Dear Annie, sweet Annie, your lover was almost impatient with you," said he; "why, my love, did you stay so long?"

"Oh, Henry, do not reproach me," returned the gentle maiden, indeed, for the first moment I could escape the eyes of my mother. Hark! surely there is some one stirring there;" and she pointed, with her finger in the direction of a clump of low bushes, that entered the ground directly behind them; adding, as the slight rustle died away, "Ah, no, I do so fear that we are watched. That my mother—ah, Henry, time was, that I had no excuse to fear my mother's eyes upon me wherever I went."

"Fear nothing, my love," answered he, "and be best over her and kissed her soft cheek, "fear nothing, my own sweet Annie; or rather fear not upon my account, and in all but this place where our steps may be watched, and our happiness frustrated in a moment. Fly with me. Surely thine eyes, my bright one, must have long ago tired of this dull wilderness of unbroken green. Surely thy heart must be weary of the monotony of our kindred hearts, such as the society of thy wild land cannot furnish thee. Come with me then, love, and I swear to you shall take the station which of right belongs to you, a station among the rich and titled and great of the land. And thence you never more shall see the young heart shall realize all its glad dreams of happiness, and while thousands shall envy thy destiny, all shall love thee for the purest Annie, for thy gentle goodness. Think what you will gain by the exchange. Lose these wild flowery glades of the forest, for the more cultivated glades of old England, rich in the tributary love of near two thousand years; these barren and broken rocks for lofty and magnificent avenues, and green parks on which wealth has skewered her utmost bounty, and your little cottage, for the princely old halls of my paternal home, which my ancestor, the Norman, built him on the shores of the land his sword and his love won. Say that you will fly with me, then, dear Annie, whisper to my heart but that one little word, 'yes,' and it is away, say it, my love, say it, and you will it, we will leave these shores forever!"

The eagerness with which he had spoken, prevented his noticing the change which had come over the young girl's features, during his proposal. As the purport of his words became plain to her, the color left her cheek entirely pale, and by the time he had concluded the white moon in the heavens was not whiter than the face of Annie Walters.

"No, Henry, no," she began at last, after a silence of some minutes, in which she appeared to be resolving up all her courage for a desperate effort, "it cannot be. It may be true, all that you tell me, but still it cannot be. This my place, love, the color left me, my sensibly rosy cheeks

be proud of 'em. Now, don't swear at nobleman of the land, and ask me what they've to do with your children; you know what I meant. But you are so hasty, Camille.

"*How much?* Now, don't be in a hurry! Well, I think, good pocketing—and you don't know, Camille, there's never a wife who can pinch closer than I can—I think, with pinching, I can do with twenty pounds. Eh? Can't you say? Twenty *Sheltonish!* What? You won't give half the money? Very well, Mr. Camille! I don't care—let the children go in rags; let them stop from church, and keep up like beggars these and Camilles, and then you'll save your money, and, I suppose, be satisfied. You poor *ne'ermy penny-fee* mortis age! What's the use mouths age to do with now? Needless, you! how had to nothing to do with it.

"Did you say? *Ten pounds are enough!* Yes; just like you men; you think things that nothing for women, but you don't care how much you lose your wives' reputations. They spend your *knacks and frocks!* How do you know what they've spent? Then she has fine to lolled! Why, they must think the mothers nobody; and to think your mother, poor, dear, dear soul, is dead—isn't the way to make the world think anything of you.

"What do you say? *Where did I pick up that?* Where do you think? I haven't a great deal more than you suppose—but though you don't give me credit for it. Husbands seldom do. Maybe, the twenty pounds, I will have, if I've any—so not a farthing.

"No, no, *I don't want to dress up the children like peacocks and parrots!* I only want to make them respectable and—what do you say? *You'll give fifteen pounds!* No, Camille, no—not a penny will I take under twenty; it's not enough for me, but it serves as if I wanted to waste your money; and I'm sure, when I come to think of it, twenty pounds will hardly do. But if you'll give me twenty—no, it's no use your offering to go sharp. You shall have it or not until you promise the twenty. Come, Camille, love—come, and then you may go to sleep. Twenty—twenty—twenty!—"

"My dearest," Mrs Camille in his comments, "that I fell asleep, sticking firmly to the fifteen; but in the morning Mrs. Camille assured me a woman of honor, that she wouldn't let me wink an eye, before I promised the twenty; and man is frail—and women strong—she had the money."

MR. CAUDLE HAS AGAIN STATED OUT LATE. WHY CAUDLE, AT FIRST INJURED AND INDIGNANT, SEEKS.

Perhaps, Mr. Caudle, you'll tell me where this is to end? Though, goodness knows, she needn't ask that. *Can* she end? Every night—every night! I'm sure, men who can't come home at reasonable hours have no business with wives: they have no right to destroy other men's rest. They choose to go to destruction themselves. Ha, ha! Oh, dear! I only hope none of my girls will ever marry—I hope they'll none of 'em go out the above-board way they've set they shan't, if I can help it. What do you say? Nothing! Well, I don't wonder at that, Mr. Caudle, you ought to be ashamed to speak. I don't wonder that you can't open your mouth. I'm only astonished that at such hours you have the confidence to knock at your own door. Though I'm sure your wife, I must say it, I'm sometimes wonder at your impudence. What do you say? *Nothing?* But you are an aggravating creature, Caudle: lying there like the moment of a man, and never an atom of anything your lips to me. Just as if your own wife wasn't worth answering. It isn't as when you did I'm sure. Oh no! then you can talk fast enough; here, there's no getting a word from you. But you treat your wife as no other man does—and you know it.

"Out—out every night! What? I'm here's *here out this week before!* That's nothing at all in the week? You don't call two nights out of all the week as once—just! And I should like to know what could keep you out till these hours. *Business!* Oh, yes—I know all about business a married man and the father of a family must have out of doors at one in the morning. What! *I shall drive you mad?* Oh, yes; you haven't feelings enough to go mad; you could be a better man, Caudle, if you had! Will I drive to you? Whatis the use? Of course you're some story to put me off with—you can't be out to that and laugh at us above stairs. No, Caudle, don't say that. I'm not always trying to find fault—not I. It's you—I never mean but when you drive me to it—that what in my time I've put up with, there isn't anybody in the world that knows. *Will I tell you your story?* Oh, you may tell it if you please; go on—only, if I shan't fall asleep what will it be? I'm sure I can't tell as other women are, I can't sleep. There, now—don't begin to snore—but go on—and that's your story is it?

That's your excuse for the hours you keep? That's your apology for undermining my health and tyrannizing your family? What do you think your children will say if you when they grow up—going and dissipating away your money up to good-for-nothing pot-house acquaintance? *We've got no pot-house acquaintance*—I'd like to, then! Come, you haven't told me that: but I suppose Pottyguard Pottyguard is to be sent for it—of—pon my word! I've had enough of the matter, to finish it while you must be one of the bail! That any man who can't been fool enough to do such a thing for another! Do you think anybody would do as much for you? You're clapping Mr. Bill only such—just to show that I'm right—if only wish you were in a condition to try em. You'd find the difference—but you would.

"What's other people's affairs to you? If you were asked to depend upon it, there's not a soul would come near you. No, it's all very fine now, when people think a man isn't a citizen of your being in trouble—but I should like to see what they'd say to you if you were in a spunging-house. You I should envy that, just to show you that I'm always right. What do you say? You think better of the world? Ha! that would be all very well if you hadn't found out you've not in money. I know, to think so well of people as all that. And of course they only took you out to dine, that's an easy fool, they cry—I know it as well as if I heard em—Caudle's such a fool anybody may lead him! Yes; anybody but his own wife, and she—of course—is tenderly. And don't you know that's a certain sign of all of course send to you. Yes, Mr. Caudle, you'll take no more bails after me, no doubt of it. You'll soon know every spunging-house and every sponging-house in London. Your house now will have to take care of itself; you'll have to do as you like about it, and not to set after the business of other people. Now, you're thinking me a fine fool to say all this. No, and I shan't put it off till to-morrow. In bed; when I speak, but I will speak now.

"And what's Pottyguard to be to the loss of the one before—what? *It can't Pottyguard*—that's very well for you to say so; but I know it is. It's just like him. He knows like a man that's always in bed and up to ways in a spunging-house. Anybody might swear it. I know it from the very first time you brought him here—from the very night he put his dirty wet boots on my bright steel fender. Any woman could see what the fellow was in a minute. Pottyguard! A pretty gentleman indeed to be referring to—to—to—and—

Why couldn't you let him stop in the spunging-house—how don't call upon heaven to—to—I can't ask me to be quiet, for I won't. Why couldn't you let him stop there! He got himself in—I'm sure you might leave a man to get out of. And you must keep me awake, break my sleep, my health, and for what you owe for his great self. He, everybody but you can see how he is breaking. You dare do all this while you're talking with a set of low bailiffs. A great deal you mind think of your children so long as he's at ease.

"And then you must be bail—you must be bound—Mr. Pottyguard. You may say bound! You—you're your hands nearly tied, now. How he laughs at and scorns me this night! Why, to another week he'd be to the East Indies, of course, he will. And you'll have to go to Calcutta, I'm sure, if you mean to get to rags, as that Mr. Pottyguard—what is your name? *It isn't Pottyguard!* I know better. Well, if it isn't Pottyguard that's kept you out—and it isn't Pottyguard you're bailed for—who is it then? I ask, who is it then? What! *Mr. Smith? Brother Tom?* Oh, Caudle! dear, Caudle!—

It was too much for the poor soul," says Caudle; "and she sobbed as if her heart would break and I—and here the MS. is blotted, as though Caudle himself had slept once as he wrote.

But Sir Robert cares nothing for all this. He has set his face upon the hazard of this die; and while the vaporing on the Irish stage of the steamer may annoy, it cannot prostrate him. His more has fifteen O'Connell into a new denomination. More "Monster Meetings" are talked of—for months to come—absolutely necessary on the part of O'Connell to counteract the effect of the Mayneoth Grant. The argument thereon affixed to the Bill is that "But these meetings, and newspaper threats, will again operate in favor of Peel. But the Government will not let them defeat Maynooth—for they will not regret their decision—the British people. Nor, Maynooth once forced through, will he weep if that also exasperates the people of England, for then Peel can get another comfortable state of estrangement—and then let "Monster Meetings" be commenced, and if there be need of interference, the British Ministry will not lack countenance from the British people. The old bitterness had become almost extinct—the Irish were growing fat—all is reasoned, and Mr. O Connell chooses to tempt the encounter, it is not difficult to foretell what will be the issue.

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"*Nobody supposes that we are in the very crisis great and embarrassing Language to which Mr. Pitt spoke of the American chasms to Congress. In Canada disturbance is over, and the authority of Queen of Great Britain, or to threaten the rights of Her Majesty's subjects, is not entertained.* He intended simply to feature a decision concerning in all democracies. The feeling existed amongst the democratic party in the United States, which found its expression in those who have chosen in govern their country, to gratify their own popular vanity by affecting a tenderness and an overbearing tone in their conduct to foreign nations, which as individuals, neither the President nor any of his vociferous supporters, can be supposed in feel."

This is in a different style entirely from the speeches of Gallatin, and it is altogether into the key than the full cry with which that whole press-pack started when Sir Robert first set them loose—Mitchell, Lord Ashley, and John Bull is very much astonished at the scent of the news from this country. It appears to have been supposed that the steamer would have been produced in the United States, by Sir Robert's speech, and, as a contemporary remarks, the colonel dispatch on the leading thoroughfare went. On an average sixteen heavily loaded teams pass over it daily, and yet there is no appearance of it, but it presents an even, hard surface. The road is made by contract, at the price of $650 per mile. It is considered very compact, and free from mud or dust.

SUMATRA.

A communication has been received at the Navy Department from Capt. Percival, of the U. S. frigate Constitution, under date of Singapore, February 7, 1843, in which he states that the Constitution had arrived at Quallah Battoo, in the island of Sumatra. In an interview with the rajahs and head men of the Island, held on board the Constitution, they assured them that he was directed by the President of the United States to assure them, that if they let the quiet trade between their people and the citizens of the United States of America, in the articles of pepper and the sons of those who can safely pay for patronage. There are not "piles" enough obtainable for the cargo. It is a bogus matter. Sir Robert Peel has ridden his awful power On Augustus. Others want a turn on the road too—and commercial treaties. The Duke of Cockburn pronouncing in his place in Parliament the Navy to be in a most inefficient state. Oregon's'd be a most useful link for settlement yet. It will be ridden against Sir Robert many times no doubt—but to borrow the language of the London Times, it is a bogus matter "*as to using the very exaggerated and unbecoming* language in which *Sir R. Peel spoke of the Revenue Cutter Service*, and the *unjust language in which he attributed to the American people, or to Congress the rights of American citizens with instead violence.*"

MAN AND WIFE.

A criticism work has been published in London—The Memoirs of Father Ripa, who resided thirteen years at Pekin. It has some amusing revelations of Chinese manners and customs—and we are about to call the readers' attention to one which is not the least diverting. Chinese ceremony. The point is not strictly that they are not allowed to speak to the father, brothers or uncles of their husbands, but they are not allowed to speak with any activity and correction is the keystone of Chinese institutions, and hence there arose cases when the husband was the cause of the death of his own's wife. The impossibility of his entering her apartment, speaking to her, and above all touching her hand, rendered it impossible for him to which it requires Chinese ingenuity to get over.

Accordingly, when an occasion like that to which we have alluded arises, the father summons his own son, the transgressor's husband, before him, and proceeds to give him a lecture reproaching him with the faults of his wife, he bids the unlucky husband prostrate himself before him, and receive a sufficient number of blows upon the arm; which are given with a bamboo cane about three feet long, and as thick as a man's finger, and which is remarkable that he was never known to fail. When the punishment is over, the husband is at liberty to go to his wife's apartment, deliver the message, and then repeats the correction, blow for blow, till of course embodying as in duty bound.

At the first blush, this looks as absurd as it certainly may seem to European eyes, but it is actually very well calculated to prevent domestic unhappiness. But what is, after all, but an epitome copy of custom the world over, and has been in every period? Custom is everything. What, anywhere under the canopy, can bring herself into difficulty and not entail a fine half of the other consequences? Custom—or, indeed, rather more than a fair half! And the wife too must participate in the consequences of her husband's misdeeds, and complains, as Mrs. Caudle repeatedly and indignantly testifies.

There is also a anecdote (not Chinese) which has some points of analogy in the custom of the Celestials. It is related that a man who had married a wife who was remarkable for her whom he had taken "for better or for worse," so much worse than he took her for he could not endure her, and therefore complaints to her father, of her misbehaviour. At last the old gentleman said "I am convinced that you have taken a note of the character of my daughter. Go home, and if she does not repent and amend, I will *not her off with a shilling.*" This threat put a stop to the husband's complaints, as may be naturally supposed.

AUGUST INTEREST.

Measures have been taken, which will in all probability result in the publication of a full payment of the State Interest falling due in August, without recourse to drawing checks on the Bank, before Congress can meet. Philadelphia and Lancaster Counties, whose taxes will pay nearly one half of the semi-annual interest are nearly ready to respond. Pittsburgh and Allegheny will be liberal. The Banks will also contribute, and the call made by the State Treasurer upon the other counties is likely to meet a prompt response from a majority of them.

SAD CALAMITY

The "Military Circles of Great Britain have been thrown into a very terrible state of apprehension, by the fact that Her Majesty has chosen the period 1749-50 as that from which to select her ball costume. Neither whiskers nor moustachios were worn at that period—and consequently all superfluous hair must be shorn from the face. It is indeed a calamity.

DEXTEROUS THIEVERY.

Our modern pickpockets may be regarded as tolerably dexterous, but there were rogues in the last century, who were rather more than dexterous. What language what were the lies, story were enormously expensive; nothing at all—for months—is absolutely necessary on the part of O'Connell to counteract the effect of the Maynooth Grant. The argument thereon affixed to the Bill is that "But these meetings, and newspaper threats, will again operate in favor of Peel. But the Government will not let them defeat Maynooth—for they will not regret their decision—the British people. Nor, Maynooth once forced through, will he weep if that also exasperates the people of England, for then Peel can get another comfortable state of estrangement—and then let "Monster Meetings" be commenced, and if there be need of interference, the British Ministry will not lack countenance from the British people. The old bitterness had become almost extinct—the Irish were growing fat—all is reasoned, and Mr. O Connell chooses to tempt the encounter, it is not difficult to foretell what will be the issue.

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Accordingly, when an occasion like that to which we have alluded arises, the father summons his own son, the transgressor's husband, before him, and proceeds to give him a lecture reproaching him with the faults of his wife, he bids the unlucky husband prostrate himself before him, and receive a sufficient number of blows upon the arm; which are given with a bamboo cane about three feet long, and as thick as a man's finger, and which is remarkable that he was never known to fail. When the punishment is over, the husband is at liberty to go to his wife's apartment, deliver the message, and then repeats the correction, blow for blow, till of course embodying as in duty bound.

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There is also a anecdote (not Chinese) which has some points of analogy in the custom of the Celestials. It is related that a man who had married a wife who was remarkable for her whom he had taken "for better or for worse," so much worse than he took her for he could not endure her, and therefore complaints to her father, of her misbehaviour. At last the old gentleman said "I am convinced that you have taken a note of the character of my daughter. Go home, and if she does not repent and amend, I will *not her off with a shilling.*" This threat put a stop to the husband's complaints, as may be naturally supposed.

AUGUST INTEREST.

Measures have been taken, which will in all probability result in the publication of a full payment of the State Interest falling due in August, without recourse to drawing checks on the Bank, before Congress can meet. Philadelphia and Lancaster Counties, whose taxes will pay nearly one half of the semi-annual interest are nearly ready to respond. Pittsburgh and Allegheny will be liberal. The Banks will also contribute, and the call made by the State Treasurer upon the other counties is likely to meet a prompt response from a majority of them.

SAD CALAMITY

The "Military Circles of Great Britain have been thrown into a very terrible state of apprehension, by the fact that Her Majesty has chosen the period 1749-50 as that from which to select her ball costume. Neither whiskers nor moustachios were worn at that period—and consequently all superfluous hair must be shorn from the face. It is indeed a calamity.

DISINTERESTED.

During a recent battle between the two parties in the Mexican province of California, the fortunate steel scale, and let the natives fight it out. We admire their discretion.

THE MARRIAGE CASE.

The Presbyterian General Assembly, late in session in Cincinnati, adjourned on Tuesday of last week. Previous in adjournment the Assembly, in the case of Rev. Mr. McQueen, sentenced for marrying his wife's sister, passed the following resolution; upon 96, nays 87:

Resolved, That the prayer of the memorialists be granted, so far as that this General Assembly declare that the decision of the Synod of Philadelphia, in the case of Rev. Alexander McQueen, was not in accordance with the constitution of the Church, and that the Synod be directed to reverse Mr. McQueen in the communion of the Church, and that the Synod be directed to reverse Mr. McQueen in the communion of the Church, and in the regular exercise of the functions of the ministry, if no other reasons exist than the decision of the Synod of Philadelphia.

RIO DE JANEIRO.

Dates from Rio de Janeiro are to the 24th of April. Presidential levees were held by General Aquino, on the 17th March, in a general action. Gen. Bevera escaped with only eight men. The insurgents are scattered, they were driven into Rio Grande, when they laid down their arms before Col. Vargas, the Brazilian commander. The insurrection may be said to be at an end.

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GEN. JACKSON.

Since the false rumor of the death of Gen. Jackson was circulated and contradicted, we learn that he is in fair regained strength as to ride in his carriage.

FROM OUR OWN Correspondent.

FOREIGN GOSSIP.

Calamities and Casualties—Death of Thomas Hood—Free Trade Demonstration—Dinners and Journies—Continental Gossip—Fighting Editors—Murder and Confession—Burning Factory at Manchester — Father Mathew — Ave Incentions — Miscellaneous Items — The Parliament House—A Lucky Pensioner—A Fortunate Emigrant.

Bristol, England, May, 15, 1843.

Calamities and casualties have been visited within the last few days, by the details of a horrible catastrophe at Yarmouth—the falling of the Suspension Bridge—and with the people! I need not dwell upon the melancholy details.

A poor man named Andrews, who had formerly received a small pension from the Admiralty, lately returned to this city from America, where he had left his family to reside. Of course he thought that his pension (£10 a year) was among the things forgotten upon the other side of the water, but he applied to the Admiralty, and immediately received the whole amount of arrears.

Last week a poor man named Galaby, with his wife and fifteen children, conceived a desire to settle in British America—but he had no means whatever to pay his passage. He had ever been esteemed as an honest and a worthy man, and his neighbors in a small town in Lancashire (said property of all of them, and furnished Galaby with sufficient money to buy a tract of land on his arrival in the New World.

Army & Navy.

☞ The following vessels were at Galveston, at last dates. The steam frigate Princeton, Lieut. Commanding F. R. Thompson, ship sloop Decatur, Lieut. Commanding Capt. Shubrick, and brig Porpoise, Lieut. Com'd W. E. Hunt. Commodore Stockton has command of Squadron.

☞ The Secretary of War has left Washington to attend the annual examination of the Cadets at the Military Academy, West Point. The examination will last a month, and will be discharged by the Secretary of the Navy, as Acting Secretary of War.

☞ Lieut. Commanding Gedney, that orders have been received by Colonel Pierce, commander at Fort Adams, to have all the cannon in the fort mounted immediately. During a year or two past, they have been dismounted and the carriages stored.

☞ The U. S. shipof-the-line Columbus, 80 guns, sailed from the New York navy yard, for China, with the American Commissioner, Hon. A. H. Everett. She is commanded by Com. Biddle.

☞ The U. S. frigate Savannah arrived at Valparaiso on the 8th of March, after a cruise of forty-four days. Officers and crew all well. Was to sail on the 11th of March for Callao.

☞ A company of United States troops, under the command of Lieut. Gore, have left the Barracks, Jefferson Barracks, for Galveston.

☞ The Raritan and Bainbridge were at Rio Janeiro April 24th. The health of officers and sailors continued good.

☞ The U. S. frigate Cumberland, Commodore Smith, arrived at Genoa the 30th of April.

Fires.

GREAT FIRE IN QUEBEC.

A most destructive fire broke out in Quebec on Wednesday week, laying in ashes a large part of the Upper Town. Officers and crew all well. Was to sail on the 11th of March for Callao.

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☞ Twenty defendants in rippling house cases were on Saturday fined from $15 to $50 each, and held to security in sums from $300 to $1000 not to resume the trade for one year.

☞ The dollar notes on the Merchant's Bank of this city, altered from the ones of the Republican, that public opinion has compelled us to issue a sheet which the official duties did not direct him to take.

By the President of the Republic of Texas.

A PROCLAMATION

Whereas the people of Texas have entered a election on the first Monday in September next should be had upon the propositions for annexation offered by the Government and Congress of the United States to this Government, and that the Executive of this Republic ought, by proper proclamation, to declare publicly upon the proposition of Annexation, and to "by" the Convention assembled," to adopt a Constitution and form of Government for the people of the States of the American Union: and whereas the Congress of the United States, in the Republic of Texas, by its act approved the 4th day of July, A. D. 1840, has provided that the Executive of this Republic, by proclamation, shall declare the result of the election, and cause the same to be made known to the Congress of the United States, at the next session thereof, after the election shall be held:

Now, therefore, I, Anson Jones, President of the Republic of Texas, in pursuance of the duties enjoined upon me by the Constitution and laws, do hereby declare and proclaim that the said election will be held on the first Monday in September next, throughout the Republic, at the several places of voting for "Peach" now, we should designate for the Republic of Texas by the State of Texas, and that the said election will be conducted in the manner prescribed by the Constitution and laws of the Republic.

And I do further

United States SATURDAY POST.

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TRAVELLING AGENTS.

Mr. C. W. JAMES, of Harrison street, Cincinnati, Ohio, is our Agent for Ohio, Indiana Michigan, Illinois, Kentucky, and Missouri, except for Messrs. Hall & Dickson, Messrs. Nichols & Co., Messrs. Hall & Dickson, Messrs. Nichols & Co., Messrs. Hall & Dickson, Messrs. Nichols & Co.,

Selected Poetry.

THE MOSSY BOWER.

A SCOTTISH BALLAD.

"Why comes he not?" the maiden sigh'd
As she paced the lonely dell,
While flushing fancy came and fled
In her bosom's throbbing swell—
It is the appointed even'
Night weigh her Lord's tasse,
And here is the mossy bower
Where he vow'd to meet me first."

"Where, Allan, hast thou been?
Why leaves thy bower with frown?
Why flames thine eye so stern and keen
As if its glance were death?"

His brow relax'd, and half he smil'd
At her words of love and fear,
Then lowering told of perils wild,
Fierce fray and desperate war:

"I'm Fame's prize bow of wave,
Lov'd Edith, for thine bower.
Speed thee away like mountain roe,
I turn for thy defence.

They come, the ocean's stormy surge
Roar'd by the tempest's wind!
Their chests ring in the mountain gorge—
My eyes see a cloud, forsooth,
Our glances—hair—be tonight,
The lover of blood to shun!
Her form, with deep emotion wrought—
Of one those dusky warriors?

Of man's soft heart may trembling sink
Like a gentle dewy flower!
But her lofty soul knows not to shrink
In danger's dauntless hour:
She mann'd her lover's hand—
Right, more than one dark eye's ray,
And with no air that spoke command
She hurried him away.

Through tangling brier and thorn she press'd
Swift down the misty way,
Till she reached where in its mossy breast
The silver fountain lay;
Then by its side she knelt to pray
Lower not thy stern retreat
When the midnight mist clothes the glen,
At the sunny hower we meet."

Day laugh'd on the mountain brow
As they would ne'er be done,
And in her father's stern bower
The white her Edith stood.
Night came, and a darker hue
Frowned deep o'er the skies,
With light fast steaming to the bosom
To the mossy bower she hies.

In vain around their mingled steal
The low vines rustling drew,
Within the thicken with not a leaf
Till pass'd are the toils of dwell.

She pass'd; she cast her anxious eye
Each on her native glen,
And all her childhood's grief and joy
Rush'd on her heart again.
But there's a wild step of spring—
Onward they swiftly bind
Soon Caroline's dark tower is seen,
Hark! the shout and the horse's bridle.

The Legendary.

FAIRY ANECDOTES.

[The old world is full of pleasant superstitions, which have not, in any great extent, been transplanted to the country. Indian Legends fill up the space which would else be occupied by the supernatural; and as the country grows older, the number of our Indian marvels increases, rather than diminishes. The time must come, some day or other, when the red Indian will fade entirely into a being of tradition. As a specimen of fairy anecdote, we extract the following from "The Local Historian's Table Book," a work published in numbers in London.]

The most noticeable characteristic of the fairies' number of fairy tales is not only the resemblance which they bear to each other, but the strange which subsists between those of two different districts—even of now country and another. Thus the fairy tales of Northumberland and Durham have a remarkable affinity to some which are prevalent in the Highlands of Scotland and in Wales, and, indeed, perhaps the whole of the more northern states of Europe, although the close communication which formerly subsisted between us and the latter sufficiently accounts for the similarity of detail; but it is not so easy to assign cause for the connection with the legends of more remote regions. This circumstance tends to show that there has been one common stock whence all these varieties of our ancient popular lore are sprung, for to relating an anecdote of this kind touching was relating that for the narrator to individualize his tale, by placing its occurrence on some tangible and well known spot of ground in his immediate vicinity. Nor this privilege of plagiarism is here confined, but the multitude of similar details would lead us to suppose that they must have occurred in a lesser number of places; nevertheless this remark is more particularly applicable to the tales of King Arthur's knights. The wonderstroke of dealy tradition, whose origin is lost in the remote mists of infallionable antiquity, possess peculiar interest to the man of observation. Some of them will be found remarkable as being the remains of a system of mythology; closely interwoven with the history of remote ages, associated with all that is fresh, beautiful and sparkling, and far from the noise and bustle of men; airy beings whose chief occupations are the forest, the lone heath, the gurgling stream, the plashing waterfall, and the sadly untrodden beach. They are, we say, not only remarkable on these accounts, but it makes matter for not surprise that the faithfulness of tradition during so long a series of ages, has handed down to us all these fanciful, beautiful, and originality, the beautiful and wildly imaginative tales of these tiny beings, whose existence once first related by men whose race has long since been any, whose tale and inscription is overgone, and the green earth knows them no more.

"The broad daylight of knowledge," says Charm, "which has been shed on human mind within the last fifty years, has caused fairies wholly to disappear, though on many a moor and in many a glen of the emerald island traced by their tiny feet, twinkling in the dance to the sound of "airy" minstrelsy, can still to be seen. No good-looking young countryman, ere last night or thereabouts—for whom all the girls of the village are dying as fast as scarlet lote, fail only on milk and meal, and make them—is any longer under the apprehension of capturing a female fairy by his 'manly beauty,' and of being violently seduced by her and no poor woman, when out shearing, is any longer afraid to leave her cowslip child under a stack of corn lest it should be carried off by the fairies, and a ruddy healthy, portish, and a sick monkey and ugly as sin, left in its place. I never met with any one who could positively assert that he had ever received beadle or sixpence from the fairies, or who had ever witnessed their revels; though I have heard sevens persons tell of fairies having been seen by their mysterious ascendons. I, however, know of a man whose dog had scented a troop of fairies, and chased them into a hollow tree, and who, as he plainly heard their music, sounding like a fiddle and a pair of very small pipes. He observed that they were dancing under a small tree, which is the reason of the attention with the trunk. Many years ago, one 'George the Third was in bed; a girl who lived next door to Weiss, returning home from milking, with her pail upon her head, as many fairies scrambling at the bedside, which were unable to get into sometimes though pained out to them by her companions, and holding what she had seen, the circumstance of her power of vision being greater than that of her companions, she entranced in the family, and the cause at length discovered her secret. She was then found to be of four-leaved clover, person having about with them a trefoil, or three a single sprig of four-leaved clover, being supposed to possess the power of seeing fairies even though the sense should be incapable of perceiving in their proper character exit spirits which assumed the forms of men and of beasts, testing the acts of those who practised magic, necromancy, or witchcraft."

The village and vicinity of Nether Witton, indeed, seemed to be one of favourite resort of fairies and his wife, residing at the place, one one day visited by a fairy and his spouse with their young child, which they wished to leave to their charge. The cottager agreed to take care of the child for a certain period, when it had to be taken thence. The fairy gave the man a box of ointment, with which he anoint the child's eyes; but he had not so any occasion to touch himself with it, without their husband beheld him. For a long time he and his wife were very careful to avoid the dangerous ointment, but one day, when their wife was out, curiosity overcame his prudence, and he anointed his eye, and not any sensible effect. But after a while, when walking with Long Hewick Fell, he met the male fairy and accosted him: he started back in astonishment at the recognition, but scarcely guessing the truth, blew on the eyes of the elf-locket, and immediately blinded him. The child was never more seen.

Another tale relates, that a messenger having visited a country woman, requested her professional assistance in a case where so much secrecy was required, that she must be conducted to and from the destined place blindfolded. She at first hesitated, but her scruples were overcome by a handsome present, the promise of a future reward, and assurance of personal safety. She then submitted to the required condition, mounted behind the messenger on a fleet charger, and was carried forward at full speed, when the journey, the journey of long continuance, the steed halted, she dismounted, and was conducted into a house, through which she heard persons come and go, and where the lamentations appeared most and essential. She was soon, before, conducted to the bereaved, appeared to have been the nurse) of a lord of high rank, who had requested her to assist the child all over with it, but to be careful that it did not see her face. Her task was completed, though wondering at the request, she had not disobeyed the injunction. When this operation was performed on, she fell as bidding in one of her eyes, and it as anguished moment, rubbed it with a finger which had touched the mysterious unguent. And now a new scene flowed itself upon her astonished vision, and she saw everything in a different light. Instead of the most full commonage, the house was overcrowded in numbers, and the air was thronged with the tiniest beings ever imagined. Instead of the lamentations, she now found that the sounds were those of joy and festivity. Instead of the lord of high rank, she found herself in the humble cot of a family of fairies, with their fairies attending, and one of their number reposed on her lap. She, however, retained her self-possession, finished her task, and was conducted homeward in the same manner as she was brought. So far all went well, and the benefit might have carried her secret to the grave, but in after time, on a market day (in what town the legend saith not,) forgetful of her former peril, she saw the old man among the country women, gliding about from booth to booth to another, peering into every scraper along the rolls of butter, and carefully inspecting the baskets of eggs; and then into a vessel hung by her side. After a neutral but silent recognition, the nurse addressed her thus:—

"Which eye do you see me with?"

"With this!" touching and indicating the other.

No sooner had she spoken, than a puff from the withering breath of her resentful companion extinguished the ill-fated orb for ever, and the hag instantly disappeared.

Another version says the *Doctor* is presented with a box of eyesalve by his conductor: so long as it be seen a quarrelsome person in the shape of a sharp bill; through this he is shown into the fairies' by the interior of the mountain. He performs his office, and on coming out he discovers a mound, but is not allowed to see with it save the bill in its natural shape; then, thinking to try the virtue of the ointment on the other, and gallops off. Afterwards he sees the fairy's husband stealing corn in the market, when similar consequences befal him as those which occurred unto the woman.

At Clothill Farm, a few miles north of Alnwick, as a fairy ring, around which the children of the town-ford to gather, is said to exist. There is a superstition that if they run once than nine times around the ring, they will be carried off. Consequently, impelled by a sort of obstinacy and that unaccountable temerity and curiosity so conclined to be found in perpetrated by children of larger growth, venturing even to the brink of ruin, they trespassed the circle with impunity the appointed number of times, but content with their success, they made the bounds they have assigned. In the sweet precincts of the solitude of Bruisham, the village priest cut a shady coon spot as covering the graves of the tiny people, and truly a more suitable place could not have been devised as a resort of so petty a potse a belief.

In a summer day, not see, a little boy, lived together in a cottage in or near the village of Bruisham, Northumberland. One warm evening the child refused to go to bed with his mother, but seemed inclined to sit up for a while longer. "Ser," said he, "I am not sleepy." The mother, finding remonstrance in vain at last told him the tale of he sat up for that fairies would come certainly come and take him away. The boy laughed as his mother went to bed, leaving him sitting by the fire. He had not been there long before a sound of singing and the cheerful warmth till a beautiful little figure, about the size of a child's doll, descended the chimney, and alighted on the hearth. The little creature was somewhat startled at first, but its prepossessing smile as it paced to and fro before him, soon overcame his fears, and he inquired familiarly—

"What do they call thee?"

The fairy answered with a little thing haughtily, at the same time retorting the question—

"What do they call thee?"

"My name," answered the boy, and they commenced playing together like two children newly acquainted.

Their gambols continued quite pleasantly until the fire began to go out, the boy then took up the poker to stir it, when a hot cinder accidentally fell upon the foot of the fairy, whereher tiny voice was instantly raised to a most terrific roar, and the boy found himself left to scream once the bed beloved his mother, before he could have devised as a means of the least absolving—

"What's done it? Who's done it?"

"Oh," said he was my sinned!" answered the daughter.

"Way then," said the mother, as she kerked her up the chimney, "What's all the noise for? there's no one here."

Among the romantic thickets, the projecting rocks and the dark and lofty shades of the forests of Sherwood, in the days of Robin Hood, the shouts of finely tradition, whose origin is lost in the remote mists of infallionable antiquity, possess peculiar interest to the man of observation. Some of them will be found remarkable as being the remains of a system of mythology; closely interwoven with the history of remote ages, associated with all that is fresh, beautiful and sparkling, and far from the noise and bustle of men; airy beings whose chief occupations are the forest, the lone heath, the gurgling stream, the plashing waterfall, and the sadly untrodden beach. They are, we say, not only remarkable on these accounts, but it makes matter for not surprise that the faithfulness of tradition during so long a series of ages, has handed down to us all these fanciful, beautiful, and originality, the beautiful and wildly imaginative tales of these tiny beings, whose existence once first related by men whose race has long since been any, whose tale and inscription is overgone, and the green earth knows them no more.

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